Permit #F00037336

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00037336 **Type of Permit:** FILMING **Release Date:** 02/25/2011

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** 205

**Type of Production** Student

**Producer** HANNAH CHIPMAN

**Director** JUSTIN CHANDRA

**1st AD** TARA TUCKER

**Production Manager** DENIESE DAVIS

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** HANNAH CHIPMAN
Primary Phone Mobile - 302-540-2073
Secondary Phone Office - 302-540-2073

**Location Assistant** HARRIS SHERMAN
Primary Phone Mobile - 732-573-5999
Secondary Phone Mobile - 732-573-5999

## Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00037336 | **Location Manager** | HANNAH CHIPMAN |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - 302-540-2073 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | Office - 302-540-2073 |
| **Production Title** | 205 | | |

**Location Address** 1860 N Fuller Ave, Los Angeles, CA, 90046

**Location Type** Apartment Building

**Film Dates** 2/28/2011 - 2/28/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 3 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 15 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Handheld equipment; Interior Dialogue; Interior establishing shots; Camera and equipment on sidewalk and on property; FILMING IN 2ND FLOOR APARTMENT UNIT, STAIRWAYS AND TERRACE.;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** C4

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** Must yield to production companies.

**Coordinator Note** FILMING IN 2ND FLOOR APARTMENT UNIT, STAIRWAYS AND TERRACE.

**Coordinator Note** NO CABLING OR STORING EQUIPMENT IN HALLWAYS, STAIRWAYS, DOORWAYS OR COMMON AREAS.

**Coordinator Note** Camera and equipment on sidewalk and on property.

**Coordinator Note** ABSOLUTELY NO BLOCKING OR COMPROMISING HALLWAYS, STAIRWAYS, DOORWAYS OR COMMON AREAS.

**Coordinator Note** SPOT CHECK APPROVED PER INSP. OWENS - LA CITY FIRE, FILM UNIT.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type :

NO PERMIT